

# All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: <https://www.aicte-india.org>



## APPROVAL PROCESS 2019-20

### Application Report Part-1

#### 1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer [Documents for Approval Process 2019-20 \(Annexure 16 & 17\)](#) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr. No. as in Annexure 16	Page Number (3 digits)
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E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
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Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
16.10	02	001	002
16.10	03	001	005

#### 2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure No.	Sr No. as in Annexure 17	Page No. (3 digits)
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W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
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# Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Not Applicable**

Report Generated on :-21/02/2019

Provide index page on top of set of documents as follows,

Region – WRO		Application ID : 1-11234567	
Annexure No.	Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
17.10	02	001	002
17.10	03	001	005

### Regional Office codes

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

### Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

**Note:** Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

\*\*All the Dates in the Report are in dd/mm/yyyy format.

\*\*NA refers to Not Applicable

## Application Report - Part 1



Application Status: **Submitted**  
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Report Generated on :-21/02/2019

<b>Permanent Institute Id</b>	<b>1-1614769721</b>	<b>Current Application No.</b>	<b>1-4261985762</b>
<b>Application Type</b>	Extension-Expansion-Closure	<b>AICTE File No.</b>	NEW
<b>Institute Details</b>			
<b>Name of the Institute/University Department</b>	GOVERNMENT POLYTECHNIC MUNGELI	<b>Address of the Institute/University Department</b>	DAUPARA NEAR REST HOUSE MUNGELI
<b>State/UT</b>	Chhattisgarh	<b>District</b>	BILASPUR
<b>Pin</b>	495334	<b>AICTE Region</b>	Central
<b>Town/Village</b>	BILASPUR	<b>STD code</b>	7755
<b>Land Phone No.</b>	9479176258	<b>Email</b>	manoj.tanday@gmail.com
<b>Cell No.</b>	Data Not Provided by the Institute 9479176258	<b>Alternate Email</b>	polymungeli@rediffmail.com
<b>FAX No.</b>	9479176258	<b>Website</b>	www.cgdterapur.cgstate.gov.in
<b>Institute Type</b>	Government	<b>Women Only Institute</b>	No
<b>Type Of Minority</b>	Data Not Provided by the Institute	<b>Name of the Minority</b>	NA
<b>Minority Institute</b>	No	<b>Minority Name, if Linguistic</b>	NA
<b>PAN</b>	JBPG04289F	<b>Primary Bank Account No.</b>	33649696754
<b>Bank Name</b>	STATE BANK OF INDIA	<b>IFSC No.</b>	NA
<b>Approval Year of First Course</b>	2013	<b>Date of First Approval by AICTE</b>	30/04/2013
<b>Questionnaire for Existing Institutes</b>			
<b>Sr. No.</b>	<b>Particulars</b>	<b>Details Provided by Institute</b>	
<b>Question 1</b>			
(i)	Do you wish to apply for "Only Extension of Approval (EOA) for 2019-20"?	Yes	
<b>Question 2</b>			
(i)	Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No	
(ii)	Autonomy Issued Date	NA	
(iii)	Autonomy Expiry Date	NA	
(iv)	Autonomy Conferred by	NA	
(v)	Order of Conferment	NA	
<b>Question 3</b>			
(i)	Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10 <sup>th</sup> Apr,2018)	No	
(ii)	No of courses against which valid NBA Accreditation is present	0	
(iii)	Do you wish to apply for University Name Change?	No	
(iv)	Whether your Institute is Under Submission Scheme?	Data Not Provided by the Institute	
(v)	At the time of 1st Approval where your Institute was located?	Data Not Provided by the Institute	
<b>Question 4</b>			
(i)	Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2017-18/2018-19 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.)	Yes	
(ii)	Do you wish to apply for Closure of Institute?	No	
(iii)	Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?	Data Not Provided by the Institute	
(iv)	Whether your institution wish to apply for Merger of Courses ('ENGINEERING AND TECHNOLOGY' ONLY)?	Data Not Provided by the Institute	
(v)	Whether your Institution is willing to add a New Program or New Level in existing Program?	Data Not Provided by the Institute	
(vi)	Whether your institution wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?	Data Not Provided by the Institute	
(vii)	Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)?	Data Not Provided by the Institute	
(viii)	Whether your Institute wishes to apply for Change of Shift from Second to First?	Data Not Provided by the Institute	
(ix)	Whether your Institute wishes to apply for Course Name Change?	Data Not Provided by the Institute	
(x)	Do you wish to apply for MBA to MCA Conversion or Vice Versa?	Data Not Provided by the Institute	
(xi)	Whether your Institution is willing to convert existing direct 2nd Year division in Engineering & Technology and/or MCA courses into regular courses?	Data Not Provided by the Institute	
(xii)	Whether your institution is selected for Study in India Program by Govt. by India?	Data Not Provided by the Institute	
(xiii)	Whether your Institution has got affiliation from university or DTE or Board? (Applicable for Only 2018-2019 Approved New Institutes(Excluding Deemed to be (Universities))	Data Not Provided by the Institute	
(xiv)	Whether your Institution is going for Merger with other Institution(s) under the same Trust/ Society/ Company operating in the same Campus?	Data Not Provided by the Institute	

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Questionnaire		
Sr. No.	Particulars	Details Provided by Institute
(i)	Any Unaided Course(In case of Government Aided Institute)?	No
(ii)	Number of teaching faculty approved by University/Government?	31
(iii)	Are all approved teaching faculty being paid as per VI pay commission?	Yes
(iv)	Are all the teaching faculty, as per AICTE qualification?	Yes
(v)	Do you wish to apply closure of Institute?	No
(vi)	Type of Institute Closure Requested?	NA
(vii)	Percentage Grant/Funds Received from Government?	100
(viii)	Whether Institute is operating from Permanent Site/Temporary Site?	Temporary Site
(ix)	Whether mandatory disclosure is uploaded in Institute's website?	Yes
(x)	Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?	No
(xi)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	Yes
(xii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
(xiii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?	Yes
(xiv)	Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?	Yes
(xv)	Courses/Approved Intake displayed at the entrance of the Institute?	Yes
(xvi)	Is the Cafeteria shared among other Institutes?	No
(xvii)	Is Library and Reading Room shared among other Institutes?	No
(xviii)	Is the Computer Centre shared among other Institutes?	No

Application Details		
Sr. No.	Particulars	Details Provided by Institute
(i)	Change of Institute Site	No
(ii)	Increase in Intake / Application for New Course	No
(iii)	Closure of Course / Reduction in Intake	No
(iv)	PIO/FN/Gulf quota Approval status/OCI	No
(v)	NRI	No
(vi)	Change of Name of the Institute	No
(vii)	Old Name of the Institute	NA
(viii)	New Institute Name	NA
(ix)	Conversion of Women's Institution into Co-Ed Institution	No
(x)	Conversion of Co-ed Institution into Women Institution	No
(xi)	Introducing a Twining Program with an AICTE approved Indian Institution	No
(xii)	Introduction of New/Integrated Course	No

### Payment Details

Data not Entered by Institute

Details about Parent Organization(Trust/Company)			
Name of the Parent organization	GOVERNMENT OF CHHATTISGARH	Address	DAUPARA NEAR REST HOUSE,MUNGELI
Town/Village	MUNGELI	State/UT	Chhattisgarh
District	BILASPUR	Pin Code	495334
Website	www.cgdterapur.cgstate.gov.in	Type of the Organization	Government
Registered with	GOVERNMENT OF CHHATTISGARH	Registration Date	29/01/2013

Details about Contact Person					
Title	Mr.	First Name	MANOJ KUMAR	Last Name	TANDAY
Address	GOVT POLYTECHNIC MUNGELI		Town/Village	MUNGELI	
State/UT	Chhattisgarh		District	BILASPUR	
Pin Code	495334		Designation	INCHARGE PRINCIPAL	
Cell No.	9479176258		Alternate Cell No.	9340073721	
Email	manoj.tanday@gmail.com		Alternate Email Address	principal.086.csvtu@gmail.com	
STD Code	7755	Land Phone No.	9479176258	Fax No.	9479176258

Land Details			
Location	Rural	North Eastern States/Land in Hilly Area	No
No. of pieces of Land	1	Max distance in farthest pieces	NA
Land registered with	COLLECTOR MUNGELI	Land Piece Area 1 in acres	15

Date of Signature(dd/mm/yyyy)

Seal of Institute

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Land ownership details	Government Land	Land Piece Area 2 in acres	NA
Total area in acres	15	Land Piece Area 3 in acres	NA
Land Registration Date	29/01/2013	Land Use Certificate issued by	COLLECTOR mungeli
Land Use Certificate date	29/01/2013	Latitude and Longitude	Latitude - 22, 2, 42 Longitude - 81, 42, 19
Mortgage Details(if any)	No	Purpose of Mortgage	No
FSI	Data Not Provided by the Institute	Build Up Area(Sqm)	Data Not Provided by the Institute
Additional land for Merger or New Program	Data Not Provided by the Institute		

### Other Land Details

Sr. No.	1	Land Registration No.	2013
Date of Registration	29/01/2013	Area of Land (acres)	15
Khasra Number	403	Plot Number, Survey Number, etc	403
Land Situated At	rural	Land Registered in the name Of	govt
Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease)	Ownership	Land Use Certificate Issued	Yes
In case of Private Lease-Name of the Leaser		Name of the Lessee	
Owner of the land ( In whose name last sale deed was made)			
Land Use Certificate Issuing Authority	collector	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	10
Land available at the time of First AICTE approval(In Acres)	15		

### Building Details

Building Status	Available	Total built up Area(Sqm) Planned	1086
Total built up Area(Sqm) ready	1086	Total Carpet Area(Sqm)-Instructional-ready	593
Total Carpet Area(Sqm) Administrative-ready	129	Total Carpet Area (Sqm)-Amenities-ready	18
Access and Circulation Area (Sqm)	363	Activities in the building other than courses approved by AICTE	NA
Whether Toilet Area is maintained as per National Building Code (NBC) Norms?	Yes	Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?	Yes

### Funds Position for Building Construction(Rs in Lakhs)

Loans:	Data Not Provided by the Institute	Own Share:	Data Not Provided by the Institute	Funds allocated:	911
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### Other Building Details

Sr. No.		Building No.	01	Building Name	MAIN
Sanctioned Built up Area(Sqm)	1086	Constructed Built up Area (Sqm)	1086	Approved Carpet Area Instructional (Sqm)	593
Constructed Carpet Area Instructional (Sqm)	593	Approved Carpet Area-Administrative (Sqm)	129	Constructed Carpet Area Administrative (Sqm)	129
Approved Carpet Area-Amenities(Sqm)	18	Constructed Carpet Area Amenities(Sqm)	18	Total Area Approved (Sqm)	1679
Total Area Constructed (Sqm)	1086	Activities Conducted in the Building	1086	Non AICTE approved courses run in the Building (If Any)	NO
Name of the Building Plan Approving Authority	PWD	Building Plan Approval Date	02/08/2013	Approval No.	0

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



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### Programme and Courses

<b>Sr. No.</b>	1	<b>Course Unique Id</b>	1-1614770055	<b>Programme</b>	ENGINEERING AND TECHNOLOGY
<b>Level</b>	DIPLOMA	<b>Course</b>	CIVIL ENGINEERING	<b>Shift</b>	1st Shift
<b>FT/PT</b>	FULL TIME	<b>Started In</b>	2013	<b>Applying For</b>	EoA Only
<b>Course Duration</b>	3	<b>Current Intake (2018-19)</b>	30	<b>Applied for Intake(2019-20)</b>	60
<b>NRI</b>	Not interested	<b>University/ Board</b>	Chhattisgarh Swami Vivekanand Technical University, Bhilai	<b>PIO / FN / Gulf Quota Approval status OCI</b>	Not interested
<b>Twining Program Request</b>	Not interested		<b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b>		No

<b>Sr. No.</b>	2	<b>Course Unique Id</b>	1-1614770060	<b>Programme</b>	ENGINEERING AND TECHNOLOGY
<b>Level</b>	DIPLOMA	<b>Course</b>	MECHANICAL ENGINEERING	<b>Shift</b>	1st Shift
<b>FT/PT</b>	FULL TIME	<b>Started In</b>	2013	<b>Applying For</b>	EoA Only
<b>Course Duration</b>	3	<b>Current Intake (2018-19)</b>	30	<b>Applied for Intake(2019-20)</b>	60
<b>NRI</b>	Not interested	<b>University/ Board</b>	Chhattisgarh Swami Vivekanand Technical University, Bhilai	<b>PIO / FN / Gulf Quota Approval status OCI</b>	Not interested
<b>Twining Program Request</b>	Not interested		<b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b>		No

<b>Sr. No.</b>	3	<b>Course Unique Id</b>	1-1614803285	<b>Programme</b>	ENGINEERING AND TECHNOLOGY
<b>Level</b>	DIPLOMA	<b>Course</b>	ELECTRICAL ENGINEERING	<b>Shift</b>	1st Shift
<b>FT/PT</b>	FULL TIME	<b>Started In</b>	2013	<b>Applying For</b>	EoA Only
<b>Course Duration</b>	3	<b>Current Intake (2018-19)</b>	30	<b>Applied for Intake(2019-20)</b>	60
<b>NRI</b>	Not interested	<b>University/ Board</b>	Chhattisgarh Swami Vivekanand Technical University, Bhilai	<b>PIO / FN / Gulf Quota Approval status OCI</b>	Not interested
<b>Twining Program Request</b>	Not interested		<b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b>		No

### Programme and Courses for Restoration

#### Dual Degree/Integrated Course Details

Data not entered by Institute

#### Vocational Course Details

Data not entered by Institute

#### Instructional Area

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Room No.	Average Carpet Area (Sq.m)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	ENGINEERING AND TECHNOLOGY	DIPLOMA	MAIN	MAIN	Laboratory	10	20	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

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2	ENGINEERING AND TECHNOLOGY	DIPLOMA	Data Not Provided by the Institute	MAIN	Laboratory	11	30	Ready	Ready	Ready	Ready
3	ENGINEERING AND TECHNOLOGY	DIPLOMA	Data Not Provided by the Institute	MAIN	Classroom	13/1	51	Ready	Ready	Ready	Ready
4	ENGINEERING AND TECHNOLOGY	DIPLOMA	Data Not Provided by the Institute	MAIN	Tutorial Room	13/2	51	Ready	Ready	Ready	Ready
5	ENGINEERING AND TECHNOLOGY	DIPLOMA	Data Not Provided by the Institute	MAIN	Classroom	14	102	Ready	Ready	Ready	Ready
6	ENGINEERING AND TECHNOLOGY	DIPLOMA	Data Not Provided by the Institute	MAIN	Workshop	6	72	Ready	Ready	Ready	Ready
7	ENGINEERING AND TECHNOLOGY	DIPLOMA	Data Not Provided by the Institute	MAIN	Classroom	7	72	Ready	Ready	Ready	Ready
8	ENGINEERING AND TECHNOLOGY	DIPLOMA	MAIN	MAIN	Laboratory	8	37	Ready	Ready	Ready	Ready

### Instructional Area Common Facilities

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	main	Library&Reading Room	3	37	Ready	Ready	Ready	Ready
2	1	main	Computer Center	8	37	Ready	Ready	Ready	Ready

### Administrative Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	01	MAIN	Principal Directors Office	1/1	40	Ready	Ready	Ready	Ready
2	01	MAIN	Board Room	1/2	25	Ready	Ready	Ready	Ready
3	01	MAIN	Maintenance	15/1	15	Ready	Ready	Ready	Ready
4	01	MAIN	Placement Office	17/1	33	Ready	Ready	Ready	Ready
5	01	MAIN	Exam Control Office	17/2	33	Ready	Ready	Ready	Ready
6	01	MAIN	Reception Area	18	45	Ready	Ready	Ready	Ready
7	01	MAIN	Office All Inclusive	2/1	40	Ready	Ready	Ready	Ready
8	01	MAIN	Other Office	2/2	20	Ready	Ready	Ready	Ready
9	01	MAIN	Central Store	4	15	Ready	Ready	Ready	Ready
10	01	MAIN	Faculty Room	8	15	Ready	Ready	Ready	Ready
11	01	MAIN	Cabin for Head of Dept	9/1	15	Ready	Ready	Ready	Ready

### Amenities Area

Sr.	Building	Building Name	Room Type	Room Id	Area	Flooring	Wall &	Elec &	Furniture
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No.	No.				(Sqm)		Painting	lighting	& Fixtures
1	Data Not Provided by the Institute	MAIN	Boys Common Room	15/2	15	Ready	Ready	Ready	Ready
2	Data Not Provided by the Institute	MAIN	Girls Common Room	16/1	15	Ready	Ready	Ready	Ready
3	Data Not Provided by the Institute	MAIN	Stationery Store	16/2	15	Ready	Ready	Ready	Ready
4	Data Not Provided by the Institute	MAIN	Toilet	7	16	Ready	Ready	Ready	Ready

### Circulation Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	MAIN	Corridors	363	Yes	Ready	Ready	Ready	Y

### Laboratory Details

Sr. No.	Programme	Level	Course	Building No.	Building Name	Name of Lab	Yearly Budget (E) (Rs)	Yearly Budget (C)(Rs)	Investment till Date (Rs)	Research Lab?
1	ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	Data Not Provided by the Institute	MAIN	MATERIAL TECHNOLOGY LAB	0	0	200000	No
2	ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	Data Not Provided by the Institute	MAIN	APPLIED MECHANICS	0	0	150000	No
3	ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	Data Not Provided by the Institute	MAIN	APPLIED PHYSICS LAB	73500	0	9944	No
4	ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRICAL ENGINEERING	Data Not Provided by the Institute	MAIN	BASIC ELEX	13000	0	0	No
5	ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	Data Not Provided by the Institute	MAIN	CAD/CAM	200000	0	0	No
6	ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	Data Not Provided by the Institute	MAIN	CFA LAB	1511000	50000	400000	No
7	ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	Data Not Provided by the Institute	MAIN	CHEMISTRY LAB	291400	60000	59568	No
8	ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRICAL ENGINEERING	Data Not Provided by the Institute	MAIN	ELECTRICAL CKT	28000	0	0	No
9	ENGINEERING AND	DIPLOMA	ELECTRICAL ENGINEERING	Data Not Provided	MAIN	ELECTRICAL M/C I	153000	0	0	No

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal



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	TECHNOLOGY			by the Institute						
10	ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRICAL ENGINEERING	Data Not Provided by the Institute	MAIN	ELECTRICAL M/C2	314000	0	0	No
11	ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRICAL ENGINEERING	Data Not Provided by the Institute	MAIN	ELECTRICAL W/S	115000	0	0	No
12	ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRICAL ENGINEERING	Data Not Provided by the Institute	MAIN	ELEMENTS OF ELE ENGG.	40000	0	0	No
13	ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	Data Not Provided by the Institute	MAIN	MACHINE SHOP	800000	0	0	No
14	ENGINEERING AND TECHNOLOGY	DIPLOMA	CIVIL ENGINEERING	Data Not Provided by the Institute	MAIN	MATERIAL TESTING	335000	0	0	No
15	ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	Data Not Provided by the Institute	MAIN	METROLOGY & INSTRUMATI ON	333800	0	0	No
16	ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	Data Not Provided by the Institute	MAIN	RAC	400000	0	0	No
17	ENGINEERING AND TECHNOLOGY	DIPLOMA	CIVIL ENGINEERING	Data Not Provided by the Institute	MAIN	SOIL MECHANICS LAB	95000	0	0	No
18	ENGINEERING AND TECHNOLOGY	DIPLOMA	CIVIL ENGINEERING	Data Not Provided by the Institute	MAIN	SURVEYING LAB	36900	0	0	No
19	ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	Data Not Provided by the Institute	MAIN	WORKSHOP PRACTICE	1187900	0	150000	No

### Library Books

Sr. No.	Programme	Titles	Volumes	No. of Journals Published Abroad	No. of Journals Published in India	No. of e-Book Titles	No. of e-Book Volumes
1	ENGINEERING AND TECHNOLOGY	183	2603	0	9	0	0

### Library Facilities

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Networking	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)	Multimedia PCs (No.)	Library Management Software
1	10.30-5.00PM	NA	554615	33	NA	No	Y	30	1	Yes

### e-Journal Declaration

Status of declaration check box

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2019-2020.

No

### Computational Facility

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Not Applicable**

Report Generated on :-21/02/2019

Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in language lab	PCs/Laptop available to Faculty Members	Printers available to student
1	27	1	16	Other	27	1	1	0	1	3

### Hostel Facility

Data not entered by Institute

### Operational Funds

Bank Name	Account No.	Bank Statement Date	Cash Balance
CENTRAL BANK OF INDIA	3320706689	16/01/2015	98255
CENTRAL BANK OF INDIA	3274970688	16/01/2015	258882

### Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	0
Funds/ Grants from Student Fees	1336450	Funds/ Grants from Donations	0
Funds/ Grants from State Government	10571607	Funds/ Grants from Other Bodies	0
Funds/ Grants raised from Other Sources/ Internal Revenue	83507	Salary to the Teaching Staff	6735869
Remuneration to Visiting/Guest Faculty	0	Salary to Non-teaching Staff:	1430592
Library (Investments)	120704	Equipment (Investments)	114529
Building Maintenance Expenses	0	Other Expenditure (if any)	1031056

### Company/Industry Details

<b>Are you a Company/Industry wishing to set up a new Institute?:</b>		No	
Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA
Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA

### Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	Yes
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### Ombudsman Appointment/Grievance Committee Details

Data not entered by Institute

### Anti-Ragging Related Details Provided by the Institute

1	Constitution of Anti-Ragging Committee	Yes
2	Constitution of Anti-Ragging Squad	Yes
3	Undertaking obtained from all Students	Yes
4	Appointment of Counselors	Yes
5	Undertaking obtained from parents of all the students	Yes
6	Undertaking obtained from students staying in Hostel	No
7	Undertaking obtained from parents of students staying in Hostel	No

### Anti-Ragging Committee/Squad Details

Data not entered by Institute

### Renewable Energy Related Details/Conservation of Energy Details

Sr. No.	Particulars	Details Provided by Institute
1	Total land available (in Sqm.)	1086
2	No. of buildings with roof tops	1
3	Annual electricity consumption (No. of units) during previous financial year	3000
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	8
5	Renewable Energy, if any, used at present	No
6	Land available for placing solar photovoltaic panels (in Sqm.)	1086
7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	1086
8	Whether a policy has been adopted to use only LED lamps ?	Yes
9	Remarks	Data Not Provided by the Institute

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Not Applicable**

Report Generated on :-21/02/2019

Other Facilities			
All Weather Approach (Motorized Road)	Yes	Backup Electric Supply	Yes
Barrier free Environment	Yes	CCTV Security	Yes
ERP Software	No	Electric Supply	Yes
General Insurance	No	Group Insurance	Yes
Institution Web Site	Yes	Insurance for Students	No
Internal Quality Assurance Cell	No	Fire and Safety Certificate	No
Media Cell	No	Backup Electric Supply	Yes
Medical & Counseling facilities	Yes	Notice Boards	Yes
Public Announcement System	No	Potable Water Supply	Yes
Post & Banking/ATM	No	Projectors in Classrooms	No
Sewage Disposal System	Yes	Staff Quarters	No
Sports facilities	Yes	Auditorium	No
Intellectual Property Right Cell	No	Innovation Cell/Club	No
Telephone & FAX	No	Transport Facility	No
Vehicle Parking Facility	Yes	First Aid Facility	Yes
Rain Water Harvesting	Yes	Solar Power Systems	No
Appointment Of Student Counselor	Yes	Establishment Of Anti Ragging Committee	Yes
Establishment Of Committee For SC/ST	Yes	Provision to watch MOOCS Courses through Swayam	Yes
Implementation of Unnat Bharath Abhiyan:	Yes	Institution-Industry Cell:	Yes
Implementation of examination reforms	No	Implementation of Startup Policy	No
Implementation of mandatory Internship policy for students	Yes	Implementation of teacher training policy	Yes
Participation in the National Innovation Ranking	No	Group Accident Policy to be provided for the employees	No
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):			No
Safety Provisions including fire and other calamities			Yes
Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013			Yes
Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University			Yes
Digital Payment for all Financial Transactions as per MHRD Directives			Yes
Compliance of the National Academic Depository(NAD) as per MHRD Directives			Yes
Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal			Yes
Implementing Food Safety and Standard Act,2006 in the Institution			Yes
Implementation of Schemes Announced by MHRD			Yes
Offering of Skill Development Courses Approved by the Council			Yes
Participation in the National Institutional Ranking Framework(NIRF)			No
Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory			No
Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus			Yes
Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution			Yes
Applied for Membership of National Digital Library			Yes
Establishment of Online Grievance Rederssal Mechanism			Yes
Whether the institution has implemented Safety and Security measures in the Campus?			Yes
Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator			No
In the Class Rooms available, at least ONE shall be a Smart Class Room per Department			No
Training and Placement Cell with budget allocation proof of 1% of the total Institutional budget			No
Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?			No
Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)			Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1

Application Status: **Submitted**  
Application Sub-Status: **Payment Not Applicable**

Report Generated on :-21/02/2019



<b>Efforts to encourage Final Year students to appear GATE examination</b>	No
<b>Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution</b>	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aicn006896



**DECLARATION**  
**BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2019-20), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.

**Signature of Principal/Director/Registrar**

**Name :**

**Seal/Stamp of the Institute/University Department**